

UNOFFICIAL COPY

Doc#: 0331634099
Eugene "Gene" Moore Fee: \$54.50
Cook County Recorder of Deeds
Date: 11/12/2003 01:05 PM Pg: 1 of 4



WHEN RECORDED MAIL TO: Burnside's Madison Place, L.L.C.
Attn: Irene Smetana
2400 Wisconsin Ave.
Downers Grove, IL 60515

IndyMac Bank, F.S.B.
Homebuilder Division
P.O. Box 7049
Pasadena, CA 91109-7049
Attn: Becky Hudspeth
Loan No. 52-1460001

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., dba Construction Lending Corporation of America as Mortgagee for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto BURNSIDE'S MADISON PLACE, L.L.C., an Illinois limited liability company as Mortgagor, State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage, Assignment of Rents, Security Agreement, and Fixture Filing bearing date the 23rd day of August A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on September 19, 2001 as Document No. 0010871415, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (PIN) 10-21-405-046-0000 (Also Covers Other Property)

Address(es) of Real Estate: SEE EXHIBIT "B"

WITNESS MY HAND THIS 6th DAY OF October, 2003.

FOR PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

INDYMAC BANK, F.S.B.

Debbie Sasamoto
Debbie Sasamoto, Vice President

(Seal)

UNOFFICIAL COPY

Loan No. 52-1460001
Burnside's Madison Place, LLC

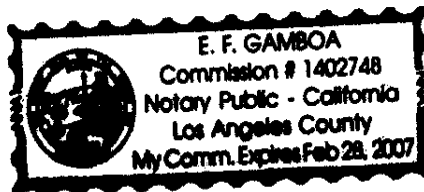
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES }SS.

On October 6, 2003 before me E. F. Gamboa, Notary Public personally
appeared Debbie Sasamoto personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature

Debbie Sasamoto



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 52-1460001
Burnside's Madison Place, LLC

EXHIBIT "A"

BUILDING 3, UNIT 1

LOT 3, EXCEPT THE WEST 63.29 FEET (AS MEASURED AT RIGHT ANGLES) THEREOF IN MADISON PLACE TOWNHOMES, PLAT OF RESUBDIVISION AND CONSOLIDATION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 201 AS DOCUMENT NUMBER 0011127256, IN COOK COUNTY, ILLINOIS.

BUILDING 3, UNIT 2

THE EAST 30.00 FEET OF THE WEST 63.29 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 3 IN MADISON PLACE TOWNHOMES, PLAT OF RESUBDIVISION AND CONSOLIDATION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2001 AS DOCUMENT NUMBER 0011127256, IN COOK COUNTY, ILLINOIS.

BUILDING 3, UNIT 3

THE WEST 33.29 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 3, IN MADISON PLACE TOWNHOMES, PLAT OF RESUBDIVISION AND CONSOLIDATION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2001, AS DOCUMENT NUMBER 0011127256, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 52-1460001
Burnside's Madison Place, LLC

EXHIBIT "B"

<u>BUILDING 3</u>	<u>Address</u>	<u>PIN</u>
Unit 1	8245 Lincoln Avenue	* 10-21-405-046-0000
Unit 2	8243 Lincoln Avenue	* Also Covers Other Property
Unit 3	8241 Lincoln Avenue	

Property of Cook County Clerk's Office