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Doc#: 0331634100
Eugene "Gene" Moore Fee: \$54.50
Cook County Recorder of Deeds
Date: 11/12/2003 01:05 PM Pg: 1 of 5

WHEN RECORDED MAIL TO: Burnside's Madison Place, L.L.C.
Attn: Irene Smetana
2400 Wisconsin Avenue
Downers Grove, IL 60515

IndyMac Bank, F.S.B.
Homebuilder Division
P.O. Box 7049
Pasadena, CA 91109-7049
Attn: Becky Hudspeth
Loan No. 52-1460001

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., dba Construction Lending Corporation of America as Mortgagee for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **BURNSIDE'S MADISON PLACE, L.L.C., an Illinois limited liability company as Mortgagor**, State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage, Assignment of Rents, Security Agreement, and Fixture Filing bearing date the 23rd day of August A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on September 19, 2001 as **Document No. 0010871415**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (PIN) 10-21-405-045-0000; 10-21-405-048-0000

Address(es) of Real Estate: SEE EXHIBIT "B" (Also Covers Other Property)

WITNESS MY HAND THIS 14th DAY OF May, 2003.

**FOR PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

INDYMAC BANK, F.S.B.

Debbie Sasamoto
Debbie Sasamoto, Vice President

(Seal)

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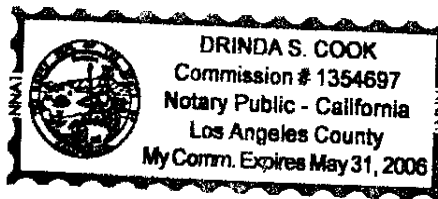
Loan No. 52-1460001
Burnside's Madison Place, LLC

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

On May 14, 2003 before me Drinda S Cook, notary public
personally appeared Debbie Sasamoto personally known to me (~~or~~
~~proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within
instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and
that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature Drinda S Cook



Property of Cook County Clerk's Office

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Loan No. 52-1460001
Burnside's Madison Place, LLC

EXHIBIT "A"

BUILDING 2, UNIT 1

LOT 2, EXCEPT THE WEST 91.20 FEET (AS MEASURED AT RIGHT ANGLES) THEREOF IN MADISON PLACE TOWNHOMES, PLAT OF RESUBDIVISION AND CONSOLIDATION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2001 AS DOCUMENT NUMBER 0011127256, IN COOK COUNTY, ILLINOIS.

BUILDING 2, UNIT 3

THE EAST 30.22 FEET OF THE WEST 61.40 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 2 IN MADISON PLACE TOWNHOMES, PLAT OF RESUBDIVISION AND CONSOLIDATION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2001 AS DOCUMENT NUMBER 0011127256, IN COOK COUNTY, ILLINOIS.

BUILDING 2, UNIT 4

THE WEST 31.18 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 2, IN MADISON PLACE TOWNHOMES, PLAT OF RESUBDIVISION AND CONSOLIDATION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2001, AS DOCUMENT NUMBER 0011127256, IN COOK COUNTY, ILLINOIS.

BUILDING 4, UNIT 1

THE WEST 32.30 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 4, IN MADISON PLACE TOWNHOMES, PLAT OF RESUBDIVISION AND CONSOLIDATION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2001, AS DOCUMENT NUMBER 0011127256, IN COOK COUNTY, ILLINOIS.

BUILDING 4, UNIT 2

THE EAST 29.95 FEET OF THE WEST 62.25 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 4 IN MADISON PLACE TOWNHOMES, PLAT OF RESUBDIVISION AND CONSOLIDATION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2001 AS DOCUMENT NUMBER 0011127256, IN COOK COUNTY, ILLINOIS.

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Loan No. 52-1460001
Burnside's Madison Place, LLC

EXHIBIT "A" (CONT'D)

BUILDING 4, UNIT 3

LOT 4, EXCEPT THE WEST 62.25 FEET (AS MEASURED AT RIGHT ANGLES) THEREOF IN MADISON PLACE TOWNHOMES, PLAT OF RESUBDIVISION AND CONSOLIDATION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2001 AS DOCUMENT NUMBER 0011127256, IN COOK COUNTY, ILLINOIS.

BUILDING 5, UNIT 2

THE EAST 30.01 FEET OF THE WEST 62.26 (AS MEASURED AT RIGHT ANGLES) OF LOT 5 IN MADISON PLACE TOWNHOMES, PLAT OF RESUBDIVISION AND CONSOLIDATION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2001 AS DOCUMENT NUMBER 0011127256, IN COOK COUNTY, ILLINOIS.

BUILDING 5, UNIT 4

THE EAST 29.97 FEET OF THE WEST 122.26 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 5 IN MADISON PLACE TOWNHOMES, PLAT OF RESUBDIVISION AND CONSOLIDATION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2001 AS DOCUMENT NUMBER 0011127256, IN COOK COUNTY, ILLINOIS.

BUILDING 5, UNIT 5

LOT 5, EXCEPT THE WEST 122.26 FEET (AS MEASURED AT RIGHT ANGLES) THEREOF IN MADISON PLACE TOWNHOMES, PLAT OF RESUBDIVISION AND CONSOLIDATION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2001 AS DOCUMENT NUMBER 0011127256, IN COOK COUNTY, ILLINOIS.

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EXHIBIT "B"

<u>BUILDING 2</u>	<u>Address</u>	<u>PIN</u>
Unit 1	8239 Lincoln Avenue	* 10-21-405-045-0000
Unit 3	8235 Lincoln Avenue	* Also Covers Other Property
Unit 4	8233 Lincoln Avenue	
<u>BUILDING 4</u>		
Unit 1	8221 Lincoln Avenue	* 10-21-405-047-0000
Unit 2	8219 Lincoln Avenue	* Also Covers Other Property
Unit 3	8217 Lincoln Avenue	
<u>BUILDING 5</u>		
Unit 2	8213 Lincoln Avenue	* 10-21-405-048-0000
Unit 4	8209 Lincoln Avenue	* Also Covers Other Property
Unit 5	8207 Lincoln Avenue	

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