

UNOFFICIAL COPY



0331742211

RELEASE DEED
ILLINOIS STATUTORY

Doc#: 0331742211
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/13/2003 11:15 AM Pg: 1 of 2

MAIL TO:

Elyse J. Mach
6551 Waukesha Avenue
Chicago, IL 60046-2726

RECORDERS STAMP

T. 8/50/17/23138076

Know All Men by These Presents That **Community Bank of Ravenswood** of the County of Lake, State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged do hereby remise, convey, release and quit-claim unto, **Elyse J. Mach**, whose address is **6551 Waukesha Avenue, Chicago, IL 60646**, all right, title, interest, claim or demand whatsoever **Community Bank of Ravenswood** may have acquired in, through or by a certain **Mortgage, Assignment of Rents and Subordination Agreement**, bearing the dates, **May 24, 2001** and **January 28, 2003**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **2201-05-31** and **2003-02-11**, as document No's. **0010461597, 0010461598** and **0030201767**, respectively to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the county of **Cook County, State of Illinois**, as follows to wit:

LOT 22 IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NO. 148536; COMMONLY KNOWN AS 6551 NORTH WAUKESHA AVENUE, CHICAGO, ILLINOIS.

Property Address: **6551 Waukesha Avenue, Chicago, IL 60046**
PIN Number: **10-32-418-002-0000**.
Dated this **25th day of September, 2003**

(Seal)

Richard Adamson
Assistant Vice President

(Seal)

Michael Obremski
Vice President

2

For the protection of the owner, this release shall be filed with the county Recorder in whose office the Mortgage or Deed of Trust was filed.

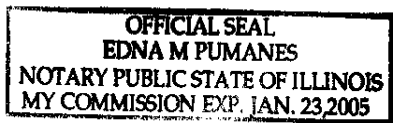
BOX 333-CP

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STATE OF ILLINOIS)
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the aforesaid, CERTIFY THAT **Richard Adamson** and **Michael Obremski**, the Assistant Vice President and Vice President of Community Bank of Ravenswood are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purpose therein set forth:

Given under my hand and notarial seal, **this 25th day of September, 2003.**



Edna M. Pumanes

Notary Public

Notary Seal

Documents prepared by:

Cindy Doerrfeld
Community Bank of Ravenswood
2300 West Lawrence Avenue
Chicago, IL 60625

Property of Cook County Clerk's Office