

# UNOFFICIAL COPY



Doc#: 0331745067  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 12:06 PM Pg: 1 of 3

MAIL TO:

David W. Rosenberg  
2867 Ogden Ave  
Lisle IL 60532

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 4<sup>th</sup> th day of NOVEMBER, 2003., between **The Chase Manhattan Bank as Trustee of IMC Home Equity Loan Trust 1997-2 Under Pooling and Servicing agreement dated as of 3-1-97, by assignment**, a corporation created and existing under and by virtue of the laws of the State of UTAH and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Carl A. Seieroe**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **19-24-205-032**

PROPERTY ADDRESS(ES):

**6342 S. Campbell, Chicago, IL, 60629**

IN WITNESS WHEREOF, said party of the first part has caused by its            President and            Secretary, the day and year first above written.

City of Chicago  
Dept. of Revenue  
323438




Real Estate  
Transfer Stamp  
\$712.50

11/13/2003 11:54 Batch 03138 66

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PLACE CORPORATE

The Chase Manhattan Bank as  
Trustee of IMC Home Equity Loan  
Trust 1997-2 Under Pooling and  
Servicing agreement dated as of 3-1-  
97, by assignment


By   
**AVIVA BUSH, DOC. CONTROL OFFICER**  
Fairbanks Capital Corp. as Attorney in Fact

SEAL HERE

STATE OF UTAH)  
  ) SS  
COUNTY OF SALT LAKE)

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX

**COUNTY TAX**



NOV 15.03

REVENUE STAMP

# 0000116371


<b>REAL ESTATE TRANSFER TAX</b>
0004750
FP326670

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **AVIVA BUSH, DOC. CONTROL OFFICER** personally known to me to be the \_\_\_\_\_ President for The Chase Manhattan Bank as Trustee of IMC Home Equity Loan Trust 1997-2 Under Pooling and Servicing agreement dated as of 3-1-97, by assignment, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Doc. Control Off. President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4<sup>TH</sup> day of NOVEMBER, 2003.

Lana A. McCowen  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_



Notary Public  
**LANA A. McCOWEN**  
3815 South West Temple  
Salt Lake City, Utah 84119  
My Commission Expires  
April 29, 2007  
State of Utah


This Instrument was prepared by PIERCE & FENNER & SMITH, LLP, CHICAGO, ILLINOIS, BY: ANAMARIA SILVER CHICAGAN AVE., SUITE 1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Carl A. Seieroe  
25W 520 Royce Rd  
Naperville IL 60565

**STATE OF ILLINOIS**

**STATE TAX**



NOV. 13.03

REVENUE

# 0000058291

<b>REAL ESTATE TRANSFER TAX</b>
0009500
FP326669

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## EXHIBIT A

LOT 31 IN BLOCK 11 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMONLY KNOWN AS 6342 S. CAMPBELL, CHICAGO, IL 60629

Property of Cook County Clerk's Office