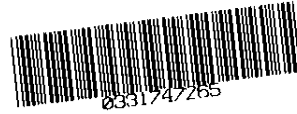


# UNOFFICIAL COPY



Doc#: 0331747265  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/13/2003 02:39 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00019009852005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARTIN CHRISTIAN, CYNTHIA CHRISTIAN

Property Address.....: 2201 STRATHAM PLACE, HOFFMAN ESTATES, IL 60195

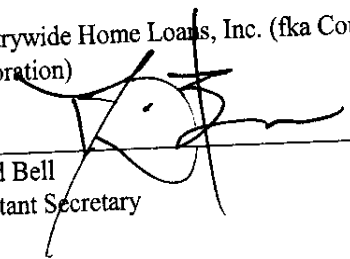
P.I.N. 07-07-201-001-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/14/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3114 of Official Records Page 0159 as Document Number 0010552187, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of December, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
\_\_\_\_\_  
David Bell  
Assistant Secretary

\$28.50

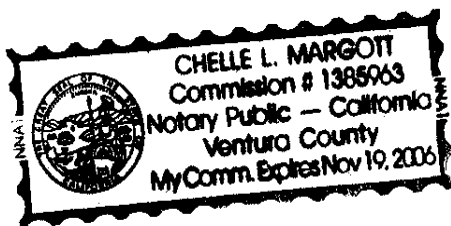
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Chelle L. Margott a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Bell, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of December, 2002.



*Chelle L. Margott*  
Chelle L. Margott, Notary public  
Commission expires 11/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARTIN CHRISTIAN, CYNTHIA CHRISTIAN  
2201 STRATHAM PL  
HOFFMAN ESTATES, IL 60195

Prepared By: David Bell  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

# UNOFFICIAL COPY

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

UNIT 1, AREA 1, LOT 1 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1968 AS DOCUMENT NUMBER 21013529, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED PARCEL OF REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21176177, IN COOK COUNTY, ILLINOIS.

PIN #07-07-201-001-0000

CKA: 2201 WEST STRATHAM PLACE, HOFFMAN ESTATES, ILLINOIS 60185

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