

UNOFFICIAL COPY

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.



0331748032

When Recorded Return To:

RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255

Doc#: 0331748032
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/13/2003 10:50 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Satisfaction

LOAN SERVICING CENTER #0100264571 "ROMERO" Lender ID:896/10026457 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that BANK ONE NATIONAL ASSOCIATION AS TRUSTEE OF ARC
SERIES 2002-BC7 by Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates
and recording information are below. Does hereby acknowledge that it has received full payment and satisfaction of
the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD J. ROMERO, JR. AS HIS SOLE AND SEPARATE PROPERTY AN UNMARRIED MAN
Original Mortgagee: PEOPLE'S CHOICE HOME LOAN, INC.
Dated: 07/09/2002 Recorded: 07/30/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
0020833791, in the county of Cook State of Illinois

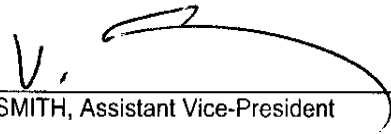
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16363210230000

Property Address: 3044 W PERSHING ROAD, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

BANK ONE NATIONAL ASSOCIATION AS TRUSTEE OF ARC SERIES 2002-BC7 by Fairbanks Capital Corp. as
Attorney in Fact
On October 17th, 2003

By: 
V. SMITH, Assistant Vice-President

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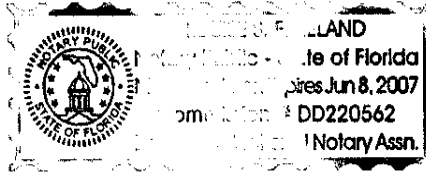
Satisfaction Page 2 of 2

STATE OF Florida
COUNTY OF Duval

On October 17th, 2003, before me, LOUISE S. FREELAND, a Notary Public in and for Duval in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Louise S. Freeland
LOUISE S. FREELAND
Notary Expires: 06/08/2007 #DD220562



(This area for notarial seal)

Prepared By: Francesca Rose, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255
800-944-1212 EXT. 55

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LEGAL DESCRIPTION:

LOT 34 AND THE WEST 1/2 OF LOT 35 IN BLOCK 16 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exhibit A

Property of Cook County Clerk's Office