

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Willie Shaw
4327 S PRAIRIE AVE
Chicago, IL 60653-3205



Doc#: 0331748204
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/13/2003 01:16 PM Pg: 1 of 3

SATISFACTION

Paid Accounts Department #:1504753 "Shaw" ID:458/1094580037 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIE LEE SHAW,
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Dated: 03/27/2002 and Recorded 04/02/2002 as Instrument No. 0020372391
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 20-32-113-006
Property Address: 8019 S Ada, Chicago, IL, 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation
On May 09, 2003

By: _____
TELMA RUIZ, ASSISTANT SECRETARY

EGO-20030509-0050 IL COOK COOK IL BAT: 24023 KXILSOM1



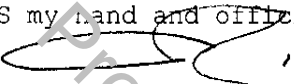
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Page Satisfaction

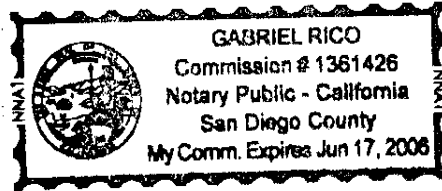
STATE OF California
COUNTY OF San Diego

ON May 09, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: Gabriel Rico, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
EGO-20030509-0050 ILCOOK COOK IL BAT: 24023/15044753 KYI SOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY / 5044753**NETCO****415 N. LaSalle St., Suite 402****Chicago, IL 60610****Phone: (312) 644-9000 Fax: (312) 644-9030****For policy questions please call 877-77-NETCO or fax 877-586-0553.****FINAL MORTGAGE TITLE POLICY
SCHEDULE A**

Policy No. 5412-2474585

File No. CHI236766

Reference: SHAW

Lender: CHASE MANHATTAN MORTGAGE CORPORATION
300 TICE BLVD 3RD FLOOR, WOODCLIFF LAKE, NJ, 07675

Amount of Insurance: \$87,200.00

Premium: \$550.00

Risk Rate: \$43.60

Policy Prepared: 6/11/02

Policy Date: 4/2/02 at

1. Name of Insured:

CHASE MANHATTAN MORTGAGE CORPORATION, ITS RESPECTIVE SUBSIDIARIES AND
THEIR RESPECTIVE SUCCESSORS AND/OR ASSIGNS; AS THEIR INTEREST MAY APPEAR.

2. The title to the fee simple estate in said lands, at the date hereof, vested in:

WILLIE LEE SHAW

3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED: MARCH 27, 2002
RECORDED ON: APRIL 2, 2002
AS DOCUMENT NO.: 0020372391
MORTGAGOR: WILLIE LEE SHAW
MORTGAGEE: CHASE MANHATTAN MORTGAGE CORPORATION
AMOUNT: \$87,200.00

4. The land referred to in this policy is described as set forth in the insured mortgage, is situated in the county of COOK/IL, State of , and is identified as follows:

LOT 31 IN BLOCK 6 IN AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 1,2,7,
AND 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

PARCEL NUMBER: 20-32-113-006

Countersigned: _____

*W. B. ...*Authorized Officer or Agent
(This Policy valid only if Schedule B is attached.)SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FROM COVERAGE, CONDITIONS AND
STIPULATIONS OF ALTA STANDARD LOAN POLICY 1992.