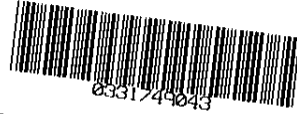


# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0331749043  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/13/2003 07:50 AM Pg: 1 of 1

The above space is for the recorder's use only

**Bank No. 29    Loan No. 6100144320**

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Piotr Majchrowicz and Zofia Lysek Majchrowicz, husband and wife, as tenants by the entirety**  
**5810 S. Kildare Ave., Chicago, IL 60629**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of December, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0021452588**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:


**LOT 4 IN J.E. WHITE'S RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 125 FEET OF NORTH AND SOUTH ALLEY IN BLOCK 1 AS VACATED, IN GAIN'S ADDITION TO CHICAGO LAWN, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 19-15-224-019-0000  
Witness hands and seals, November 4, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 4, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

  
Debbie Smith, Assistant Vice President

  
Karen Darkes, Notary Public

Please mail recorded document to:

Piotr Majchrowicz  
8414 S. 82nd Ct.  
Hickory Hills, IL 60457

