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Doc#: 0331749057
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/13/2003 07:52 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No.

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **STEVEN L. CLARK AND LOUISE N. CLARK**
630 WASHINGTON PL., GLENCOE, IL. 60022

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of June, 1987 AND 29TH day of JUNE, 1992 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **87351872 and 92518794**, to the premise therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

See Attached Legal:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 05-07-304-028
Witness hands and seals, November 4, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 4, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Notary Public

Please mail recorded document to:

STEVEN L. & LOUISE N. CLARK, C/O CHAPMAN & CUTLER
111 W. MONROE, 17TH PL.
CHICAGO, IL. 60603



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UNOFFICIAL COPY
 CHICAGO TITLE INSURANCE COMPANY
 ALTA RESIDENTIAL LIMITED COVERAGE
 JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 023023933 HE

PARCEL 1:

LOTS 18, 19 AND 20 AND THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 18, 19 AND 20 IN BLOCK 6 OF GORMLEY'S ADDITION TO GLENCOE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 12 FEET OF THE WEST 20 FEET OF LOT 6 (EXCEPT THAT PART LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS::

BEGINNING ON THE NORTH LINE OF THE SOUTH 12 FEET OF SAID LOT 6, 5 FEET EAST OF THE WEST LINE OF SAID LOT 6, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 6 WHICH IS 20 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 6) ALSO THE SOUTH 12 FEET OF LOT 7, THE SOUTH 12 FEET OF THE EAST 30 FEET OF LOT 8 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID WEST 20 FEET OF LOT 6, LOT 7 AND THE EAST 30 FEET OF LOT 8 IN BLOCK 6 OF GORMLEY'S ADDITION TO GLENCOE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 FOR PURPOSES OF INGRESS AND EGRESS TO AND FROM PARCELS 1 AND 2 FOR ORDINARY RESIDENCE PURPOSES OVER A STRIP OF LAND THROUGH LOTS 8 AND 9 AND OVER A STRIP OF LAND LYING NORTH OF AND ADJOINING LOTS 15, 16 AND 17, AS CREATED BY AGREEMENT RECORDED AS DOCUMENT 10112306 AND DESCRIBED IN PLAT OF EASEMENT RECORDED AS DOCUMENT 9721606.

PARCEL 4:

LOT 8 (EXCEPT THE EAST 30 FEET THEREOF) AND THE NORTH 1/2 OF THE VACATED LYING SOUTH OF AND ADJOINING SAID LOT 8 (EXCEPT THE EAST 30 FEET THEREOF) IN BLOCK 6 IN GORMLEY'S ADDITION TO GLENCOE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS