

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0631225522

DRAFTED BY:
Bette Sheridan
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0331749110
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 11/13/2003 08:58 AM Pg: 1 of 4

After Recording Mail To:
Joel A Weinberg
6030 Sheridan 906
Chicago, IL 60660

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
JOEL A. WEINBERG, A SINGLE MAN

as Mortgagor, and recorded on 03/19/2003 as document number
0030377345 in the Recorder's Office of COOK County,
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 6030 Sheridan 906, Chicago IL 60660

PIN Number

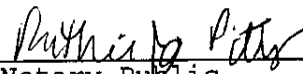
The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated September 26, 2003
ABN-AMRO Mortgage Group, Inc.

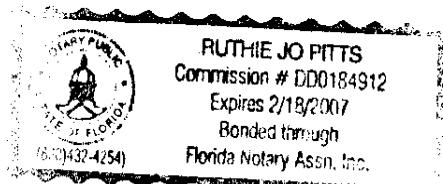
By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 26, 2003
by POLLY MCDONAGH, Assistant Vice President the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

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EXHIBIT A

UNIT NUMBER 906 IN THE 6030 N SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE S 4.5 FEET OF LOT 2 AND ALL OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER OF SECTION 5, TOWNSHIP 40 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT INTERSECTION OF THE W LINE OF LOT 2 AND THE N LINE OF THE S 4.5 FEET OF LOT 2 OF AFOREMENTIONED COCHRAN'S ADDITION; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 2, BEING ALSO THE EASTERLY LINE OF A 15 FOOT PUBLIC ALLEY, A DISTANCE OF 28.86 FEET; THENCE EASTERLY, PERPENDICULAR TO SAID W LINE OF LOT 3, A DISTANCE OF 70.11 FEET TO THE POINT OF BEGINNING, POINT ALSO BEING ON THE EXTERIOR SURFACE OF THE 22 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING E, A DISTANCE OF 34.55 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 2 COURSES AND DISTANCES; THENCE S ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 12.86 FEET; THENCE E ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 30.75 FEET TO THE BACK OF A CONCRETE CURB AS MEASURED AND LOCATED ON MARCH 25, 2002, THENCE CONTINUING E, A

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EXHIBIT A

DISTANCE OF 2.15 FEET ALONG SAID CURB LINE FOR THE FOLLOWING 3 COURSES AND DISTANCES; THENCE N, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.92 FEET TO A POINT ON A CURVE; THENCE NORTHEASTERLY ALONG SAID CURVE, HAVING A RADIUS OF 4.17 FEET, FOR AN ARC LENGTH OF 8.11 FEET TO A POINT OF TANGENCY; THENCE E ALONG SAID CURB, A DISTANCE OF 7.32 FEET TO W LINE OF SHERIDAN ROAD; THENCE S ALONG SAID W LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 213.41 FEET; THENCE W ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 14.29 FEET TO THE EXTERIOR SURFACE OF THE 1 STORY SECTION OF THE BUILDING AT 6030 N SHERIDAN ROAD; THENCE CONTINUING W ALONG SAID ONE STORY SECTION, A DISTANCE OF 38.37 FEET; THENCE CONTINUING W, A DISTANCE OF 26.74 FEET; THENCE N ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 19.64 FEET TO THE S EXTERIOR SURFACE OF SAID 22 STORY SECTION; THENCE CONTINUING N, A DISTANCE OF 14.71 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 4 COURSES AND DISTANCES; THENCE E ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.63 FEET; THENCE N ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 165.46 FEET; THENCE W ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A

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Clerk's Office

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EXHIBIT A

DISTANCE OF 6.52 FEET; THENCE N ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 15.42 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 2002 AS DOCUMENT NUMBER 0020719903, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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