

# UNOFFICIAL COPY



0331749210

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

**Doc#: 0331749210**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 11:03 AM Pg: 1 of 3

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25083  
SANTA ANA, CA 92799

Loan#: 0044673069 RLS#: 66799



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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANGELINA DE SENA AND MARIA DE SENA**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **APRIL 07, 2003**

Recorded on: **APRIL 28, 2003**

as Instrument No. 0311829068 in Book No. --- at Page No. ---

Property Address: **1420 EVERS AVE, WESTCHESTER, IL 60154-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **15-20-116-046-0000**

Legal Description: **See Attached Exhibit**

**IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 02, 2003**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By: \_\_\_\_\_

**TERRI GIPSON, VICE PRESIDENT**

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State of CALIFORNIA }  
County of SAN DIEGO } ss.

On OCTOBER 02, 2003 , before me, MARIE MANGO, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



  
(Notary Name): MARIE MANGO

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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088  
SANTA ANA, CA 92799  
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office

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SCHEDULE A  
ALTA Commitment  
File No.: 45610

## LEGAL DESCRIPTION

LOT 21 IN BLOCK 9 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIGHT PARK FIRST ADDITION, BEING A RE-SUBDIVISION OF PORTION OF WILLIAMS ZELOSKY'S HIGH RIDGE PARK, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CITYWIDE TITLE  
CORPORATION