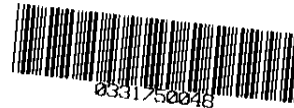


UNOFFICIAL COPY



Doc#: 0331750048
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/13/2003 07:56 AM Pg: 1 of 3

81400653215762001

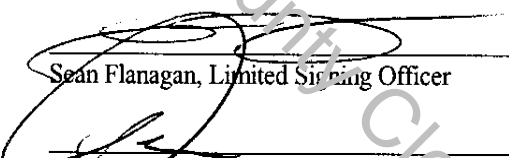
SATISFACTION OF MORTGAGE


THE NOTE SECURED BY A MORTGAGE EXECUTED BY KAREN S. BLUMENSTEIN TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 1/15/03, and recorded DOC# 0030351278, of the records of COOK County in the State of IL on 03/13/03, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/30/03

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**500 Enterprise Road,
HORSHAM, PA 19044**


Sean Flanagan, Limited Signing Officer


Debra Chieffe, Limited Signing Officer

STATE OF Pennsylvania

COUNTY OF Montgomery

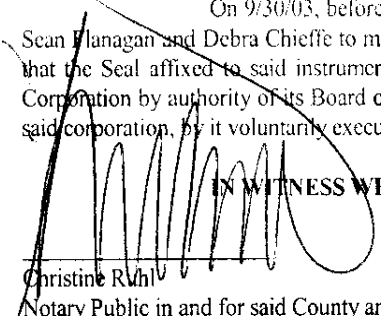
) BOTH RESIDING AT:
) ss 500 ENTERPRISE ROAD
) SUITE 150
HORSHAM, PA 19044

30

UNOFFICIAL COPY

On 9/30/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Debra Chieffe to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 2/6/06

Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Feb. 6, 2006
Member, Pennsylvania Association of Notaries

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A.

TAX ID: 14-19-100-033-1050

MORTGAGE AMT: \$39,900.00
PROPERTY ADDRESS: 3900 N. CLAREMONT AVENUE UNIT 103
CHICAGO IL 60618

RECORDING REQUESTED BY:

**P.O. BOX 969
HORSHAM, PA 19044**

WHEN RECORDED, MAIL RECONVEYANCE TO:
**KAREN S. BLUMENSTEIN
3900 N. CLAREMONT AVENUE UNIT 103
CHICAGO IL 60618**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

| | | | |
|----------------|-------------------|------|--------|
| Customer Name: | KAREN BLUMENSTEIN | Page | 3 of 3 |
| Application #: | 000685229128 | | |
| Order #: | 2895508 | | |

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 08096867, ID# 14-19-100-033-1050, BEING KNOWN AND DESIGNATED AS UNIT 103, P-3 AND G-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. BEN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98964680 IN SECTION 19 TOWN 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM CHICAGO TITLE LAND TRUST CO. #1104614 DATED 3-27-97 AS SET FORTH IN DOC # 08096867 DATED 11/10/1998 AND RECORDED 12/03/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS.

30351278

30351278

Property of Cook County Clerk's Office