

UNOFFICIAL COPY

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



Doc#: 0331702042
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/13/2003 09:01 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-42-57731

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 14, 2003** executed by **MICHAEL MICHON, UNMARRIED AND JOHN MICHON, UNMARRIED AND LANCE MARCO AND MARY CATHERINE MARCO, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. **331702041**, page(s)

COOK

, as Document No. _____
County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5320 NORTH SHERIDAN ROAD, UNIT 1805, CHICAGO, ILLINOIS 60640
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **OCTOBER 14, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

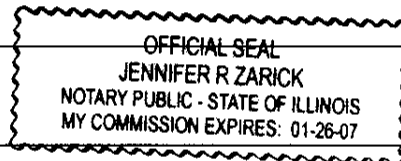
TORI GREEN
known to me to be the **CLOSING MANAGER**
and

By: **TORI GREEN**
Its: **CLOSING MANAGER**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness:



Notary Public _____
My Commission Expires **1/26/07** County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

STREET ADDRESS: 5320 N. SHERIDAN, UNIT 1805 /B-25

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-209-022-1170

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1805 AND PARKING B-25 IN THE METROPOLITAN, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF SAID LOTS 3 TO 9, TAKEN AS A TRACT, LYING ABOVE A HORIZONTAL PLANE, 33.40 FEET, CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE, 83.40 FEET, CHGO CITY DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, 0.30 OF A FOOT SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST, A DISTANCE OF 128.07 FEET TO A POINT, SAID POINT BEING 21.85 FEET WEST OF THE EAST LINE OF SAID TRACT AND 0.35 OF A FOOT SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH, A DISTANCE OF 120.50 FEET TO A POINT 21.90 FEET WEST OF THE E LINE OF SAID TRACT; THENCE WEST, A DISTANCE OF 127.85 FEET TO A POINT, SAID POINT BEING 0.21 OF A FOOT EAST OF THE WEST LINE OF SAID TRACT AND 120.72 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 20.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS ;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00210270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THAT PART OF THE LAND FALLING INTO THAT PART OF SAID LOTS 3 TO 9, TAKEN AS A TRACT, LYING ABOVE A HORIZONTAL PLANE, 33.40 FEET, CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE, 83.40 FEET, CHGO CITY DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, 0.30 OF A FOOT SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST, A DISTANCE OF 128.07 FEET TO A POINT, SAID POINT BEING 21.85 FEET WEST OF THE EAST LINE OF SAID TRACT AND 0.35 OF A FOOT SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH, A DISTANCE OF 120.50 FEET TO A POINT 21.90 FEET WEST OF THE E LINE OF SAID TRACT; THENCE WEST, A DISTANCE OF 127.85 FEET TO A POINT, SAID POINT BEING 0.21 OF A FOOT EAST OF THE WEST LINE OF SAID TRACT AND 120.72 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 20.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS