

UNOFFICIAL COPY



Doc#: 0331702168
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/13/2003 11:23 AM Pg: 1 of 3

HE 8164991 cric
Loan #: 6441364000
MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:
Sharnnet Patman
Mortgage Service Center
Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Returns To:

NORTH BANK
501 N. CLARK ST.
CHICAGO, IL 60610

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of and State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto PATRICIA KARABAS///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/14/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 09036473, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID .
1515 N ASTOR STREET 8 BC CHICAGO, IL 60610
POA WAS RECORDED ON 06/22/2001 BOOK 3088, PAGE 6, INSTRUMENT# 10548075

WITNESS hand _____ and seal on this 22 day of October 2003.

PENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

MERRILL LYNCH CREDIT CORPORATION

DANA M. BACHMAN (Seal)
Witness

MICHAEL DANLAG VICE PRESIDENT (Seal)

3
/

SHARNNET PATMAN (Seal)
Witness

BARBARA WILSON ASSISTANT SECRETARY (Seal)

Returns To
NORTH BANK
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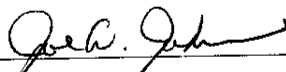
BOX 300-57

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 22, 2003, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and BARBARA WILSON, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and BARBARA WILSON, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A. JOHNSON

Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

Return to
NORTH BANK
501 N. CLARK ST.
CHICAGO, IL 60610

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 008164991 HE
STREET ADDRESS: 1515 ASTOR ST #8BC
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-03-101-027-1015

LEGAL DESCRIPTION:

UNITS 8-B AND 8-C, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

THE NORTH 5 FEET OF LOT 22, LOTS 23, 24, 25, 26 AND THE SOUTH 10 FEET OF LOT 27, IN THE RESUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED AS DOCUMENT 20694787, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Proposed Cook County Clerk's Office