

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0331704082  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/13/2003 10:47 AM Pg: 1 of 1

ATS 22847

The above space is for the recorder's use only

Bank No.      Loan No 70145087

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **James R. Kennedy & Pamela A. Kennedy, His Wife**  
**195 Brandon Court 14A, Palatine, IL 60067**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of March, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0010292471**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**Unit A-14 in the Brandon Grove Condominium as delineated on a survey of the following described real estate:**

**Certain lots or parts thereof in Brandon Grove, being a Subdivision of part of the Northeast 1/4 of the Northeast 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 2545288, together with its undivided percentage interest in the common elements in Cook County, Illinois.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-15-201-024-1004  
Witness hands and seals, September 23, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 23, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Alba L Lopez*

Alba Lopez, Notary Public

Please mail recorded document to:

James & Pamela Kennedy  
349 Roberts Road  
Barrington, IL 60010

