

BOX 158

UNOFFICIAL COPY

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:



Doc#: **0331704234**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/13/2003 04:28 PM Pg: 1 of 1

Loan No1144510

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Ali Aqel A/K/A Ali M. Aqel** a married man & **German Argueta** a married man, situated in the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage & Assignment of Rents Dated the 5th day of March A.D. 1999** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as **Document Numbers 99224615 & 99224616** of the premises therein described, as follows, to-wit:

LOTS 5 AND 6 IN BLOCK 52 IN FREERICK H. BARTLETT'S CENTRAL SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4, AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#:19-09-223-024& 19-09-223-025
Common Address: 4912 S. CICERO AVENUE., CHICAGO, ILLINOIS 60638

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Vice President this 29th day of October A.D. 2002.

ATTEST:

Barbara A. Garcia
Vice President

BY: Louise F. Sajdak
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Barbara A. Garcia personally known to me to be the Vice President of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of October A.D. 2002.

Maria E. Jurarez



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