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Doc#: 0331706112
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/13/2003 03:43 PM Pg: 1 of 3

DEED OF RELEASE (Corporation)

Prepared by: and mail to:

Citi Financial Services, INC.
1017 W. Golf Rd.

Hoffman Estates, IL 60194

This Deed of Release Witnesseth, That Citi Financial Services, INC

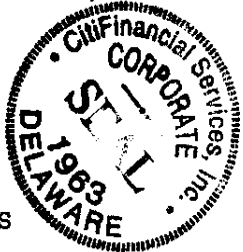
a Corporation, organized and existing under the laws of the State of Delaware,
and having its principal place of business in Cook County,
Illinois, owner and holder of the note evidencing the debt secured by mortgage
executed by ^(State) Theresia Ramos

dated December 20, 2002, and recorded January 1, 2003, in the office of
the Cook of Cook, Illinois, under Document
^(Recording Officer) ^(County) ^(State)
No. 0030009860 in Book n/a at Page n/a, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

See Exhibit A

Property Identification Number: 07-12-201-021-1041

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 24th day of August, 2003.



By [Signature]
Branch Manager

THERESIA RAMOS
IL 3596-9 7/99

101691
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M-181

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THERESIA RAMON
8344

2947397

Order #: _____

Exhibit A (Legal Description)

PARCEL 1: UNIT 1810-108 IN THE LAKESIDE CONDOMINIUM AT WALDEN AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 200.0 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 222.12 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST 136.18 FEET THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 198.912 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 09 SECONDS EAST 58.309 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 31 SECONDS WEST 1.11 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 42 SECONDS EAST 477.87 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE 422.12 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JULY 27, 1990 AND RECORDED SEPTEMBER 25, 1990 AS DOCUMENT NO. 90467178, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NO. 76690 TO LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT, DATED MAY 1, 1972 AND KNOWN AS TRUST NO. 76690 TO LASALLE NATIONAL BANK, AS TRUSTEE NO. 45219 FOR INGRESS AND EGRESS OVER THE NORTH 33 FEET OF THE EAST 422.12 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12,, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 07-12-201-021-1041

BY FEE SIMPLE DEED FROM DESIREE D. RAHLING, DIVORCED AND NOT SINCE REMARRIED AS SET FORTH IN DOC # 0020909993 DATED 07/23/2002 AND RECORDED 08/20/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Cook County Clerk's Office

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CORPORATION ACKNOWLEDGEMENT

State of Illinois
County of Mc Henry } ss.

On this 29th day of August, 2003 A.D., before me, appeared Laura Klippert to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of Citi Financial Services, INC.

, a Delaware corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Mc Henry (County) Illinois (State)

My Commission Expires: 5/9/07

Jason J Scott
Notary Public for said County and State

