UNOFFICIAL COPY

Prepared by and after Recording Return to:)	
BANK OF)	83317861.13 _{mm} mm
AMERICA N.A 4161 PIEDMONT)	Doc#: 0331706114
PARKWAY)	Tagerie Gene" Moore E
PO BOX 23500)	
GREENSBORO NC)	Date: 11/13/2003 03:43 PM Pg: 1 of:
27499-2752 TYPIST: JHEBERT)	
11FIST: JHEBEKT	Ý	
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)	
	Ab	ove This Line Reserved For Official Use Only
0		
Assessor's Property Tax Parcel/Account	t Number:	

SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 1/15/2003 Executed by Mortgagor(s) PHILIP R HARDT AND MARY F HARDT to and in favor of Mortgagee BANK OF AMERICA N.A Filed of Record: In Book 5884 Page 0136 Pin 07-16-316-086 Document/Inst. No. 0030367731 in the Recorder's Offic: of COOK County, Illinois on

Property: SEE EXHIBIT "A"

Given: to secure a certain Promissory Note in the amount of \$64,500.00

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The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage. IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 29TH DAY OF AUGUST, 2003

BANK OF AMERICA N.A

CNORPEGRAM

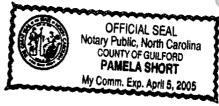
OPEICATIONAL OFFICER/MANAGER

STATE OF NORTH CAROLINA/COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 29TH DAY OF AUGUST, 2003 by CINDY PEGRAM (name of officer or agent, title of officer or agent) of BANK OF AMERICAN A An OPERATIONAL OFFICER/MANAGER corporation, on behalf of the Corporation.

Notary Public

My Commission Expires:



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Loan No: 68951001043999

(Continued)

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Parcel 1: Unit 168 in the Partridge Hill Club, being a Subdivision of the West 33 acres of the East 63 acres of the North 1/2 of the Southwest 1/4 of Section 15, Township 41 Partridge Hill, Phase 1 and 2 recorded as Document 22905022; Partridge Hill, Phase 3, 4 and 5 recorded as Document 23208643; 24517485; and that part of sald 33 acres lying East of said Phase 6, 7, 8 and 9 all in Cook County, Illinois.

Parcel 2: Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration recorded as Document Number 23176225, as amended. TO OFFICE

PERMANENT INDEX NUMBER: 07-16-316-086