## **UNOFFICIAL COPY**

Recording Requested by / Return To: **MARY A ENRIQUEZ** 2510 N Wayne Apt 111, CHICAGO, IL 60614



Doc#: 0331706264

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/13/2003 05:41 PM Pg: 1 of 2

**Release Of Mortgage** 

WHEREAS the indehtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MARY A SMRIQUEZ

Recorded in Cook County, Illinois, co 93/21/03 as Instrument # 0030387827

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Mortgage Electronic Registration Systems, Inc.

as nominee for FIRST MAGNUS FINANCIAL CORPORATION

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/28/2003, before me, the undersigned, a Notary Public for said County and State, presonally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instruction, and acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, inc. as nominee for FIRST MAGNUS FINANCIAL CORPORATION 750 Price and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.

as nominee for FIRST MAGNUS FINANCIAL CORPORATION.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0184791564 P.I.F.: 08/12/03

FINAL RECON.IL 90350 8009.0 1 08/28/03 03:33:40 12-031 IL Cook 8652:16 165

MIN#: 1001517-1235001005-9 MERS Tel.#: 1-888-679-6377

rev. 90350 / 0184791564

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0184791564 (12-031 IL Cook)

Tax ID: 14-29-314-048-1011

Date of mortgage: 02/12/03 Amount of mortgage: \$198000.00 Address: 2510 N Wayne Apt 111 Chicago, II 60614 UNIT NOS. ILL AND PLL TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85175306, AS AMENDED FROM TIME TO TIME, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office