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Recording Requested by / Return To: JOHN M STANZI 247 W Scott St 310, CHICAGO, IL 60610

Doc#: 0331706275

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/13/2003 05:43 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the and rsigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: BILTMORE FINANCIAL BANCORP INC

Original Mortgagor: JOHN 45 (ANZI

Recorded in Cook County, Illinois, et. 10/04/02 as Instrument # 0021094341 on Book N/A on Page N/A

Tax ID: 17-04-220-059-1020

Date of mortgage: 09/24/02 Amount of pior.gage: \$198750.00 Address: 247 W Scott St #310 Chicago, II 60610 SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of sair, county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 08/28/2003

WELLS FARGO HOME MORTGAGE INC

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/28/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0010442994 P.I.F.: 07/29/03

FINAL RECON.IL 90350 8045.0 1 08/28/03 03:33:35 12-031 IL Cook 8228:87 14

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PARCEL 1: UNIT 310 P-5 IN THE OLD TOWN SQUARE MIDRISE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 10 IN OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBNS IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 172001 AS DOCUMENT NUMBER 10308735 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS

PARCEL 2: NON-EYCLUSIVE EASEMENT FOR THE BENEFIT OF PARCRL 1
FOR INGRESS AND EGRESS USE AND ENJOYMENT AS SET FORTH IN
EASEMENT AGREEMENT RECORDED APRIL 17 2001 AS DOCUMENT
NUMBER 10308736