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Doc#: 0331706293

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 11/13/2003 06:31 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00024964802005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereo is hereby acknowledged, do hereby remise, release, convey

Name(s)....:

JULIO VALENTIN, MARIA I. MATA,

BENITO VALENTIN

Property

2216 NO. KILPATRICK AVENUE.

P.I.N. 13-34-108-037

Address....: CHICAGO,IL 60639

heir, legal representatives and assigns, all the right, title interest, claim, or der and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/12/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98556621, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of June, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA/America's Wholesale Lender

Dalila Javier

Assistant Secretary

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS / NGELES

I, Jomaye Hazard a notary public ir. and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dalila Javier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ir.str iment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insurment as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of June, 2003.



Jomaye Hazaru Joury public Commission expres 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WOTH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JULIO VALENTIN, MARIA E MATA and others 2216 N KILPATRICK AVE CHICAGO, IL 60639

Prepared By:

Elizabeth Pena

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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LEGAL DESCRIPTION

LOT 15 IN ANNIE C. DAWSON'S RESUBDIVISION OF LOTS 31, 32, 36, 37 AND 38, 105 TO 114, BOTH INCLUSIVE, 200,201,210,211,218 TO 228 INCLUSIVE, 242 TO 246 BOTH INCLUSIVE, 252,253,275 TO 279 BORTH INCLUSIVE, IN EDMINGTON PARK, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-34-108-037

Property of Cook County Clark's Office