

Document Prepared by: ILMRS... 10/29/03
Charyce Tichenor
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 7810179683
Investor Loan #: 1679575258
Pool #: 000062
PIN/Tax ID #: 08222030641075
Property Address:
1747 W CRYSTAL LN #712
MT PROSPECT, IL 60056-5442



Doc#: 0331706213
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/13/2003 05:33 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA,**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **FRANK CHIAPETTA AND ERSILIA CHIAPETTA, HUSBAND AND WIFE**

Original Mortgagee: **COYNE FINANCIAL, LLC**

Loan Amount: **\$ 104,000.00**

Date of Mortgage: **10/30/2001**

Date Recorded: **12/11/2001**

Liber/Cabinet:

Page/Drawer:

Document #: **0011167776**

Legal Description: **PARCEL 1: UNIT 712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRYSTAL TOWER "C" CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMER 23997772, IN THE EAS 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 23997771, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/29/03**.

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

Teresa Ling
Mortgage Documentation Officer

Mary Ann Greenwell
Mortgage Documentation Officer

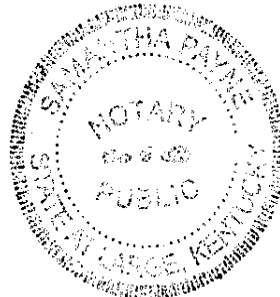
State of **KY** County of **DAVISS**

On this date of **8/29/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA,**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Samantha Payne
Notary Public: **Samantha Payne**

My Commission Expires: **10/07/2006**



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P1
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my
9/1/03