

# UNOFFICIAL COPY



Doc#: 0331706327  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 08:28 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10612421

KNOW BY ALL MEN BY THESE PRESENTS: that

**US BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE APPLICABLE AGREEMENT, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP** ("Holder"), is the owner and holder of a certain Mortgage executed by **LUZ MARIA LANDA AN UNMARRIED AS HER SOLE AND SEPARATE PROPERTY** to **WMC MORTGAGE CORP**, dated **4/4/2002** recorded in the Official Records Book under Document No. **0020629747**, Book **228**, Page **99** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **246500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **362426 West Dickens Ave, Chicago, Illinois**, being described as follows: SEE ATTACHED

Parcel #: 1335122030

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 12 day of Sept., 2003.

BOX 862

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P 3  
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**US BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE APPLICABLE AGREEMENT,  
WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

*Kathryn D. Nelson*  
BY: KATHRYN D. NELSON  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Robert Tompkins*  
NAME: ROBERT TOMPKINS  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ROBERT TOMPKINS** and **KATHRYN D. NELSON** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
12 day of Sept 2003.

My Commission Expires:

*Sue Smith*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

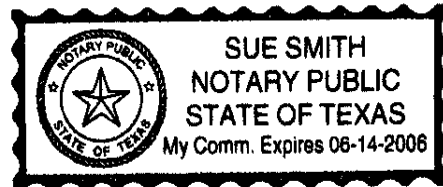
Notary's Printed Name:

**Return To:**

Luz Landa  
3626 W Dickens Ave  
Chicago, IL 606470000

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081



Future Tax Statements should be sent to: Luz Landa, 362426 West Dickens Ave, Chicago, IL 60647

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 10612421//

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0020628747

LOT 16 AND 17 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH ½ OF BLOCK 5  
IN HAMBLETON'S SUBDIVISION OF THE EAST ½ OF THE NORTH WEST ¼ OF  
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office