

UNOFFICIAL COPY

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469



Doc#: 0331706329
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/13/2003 08:31 PM Pg: 1 of 3

Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #090313347 "Elove" ID:090313347/ Cook, IL12/031: 26.50
Received Date: 06/20/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

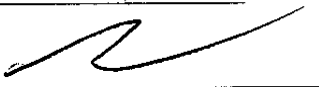
Original Mortgagor: DAVID ELOWE AN UNMARRIED MAN,
Original Mortgagee: PERL MORTGAGE, INC.
Dated: 10/15/2002 and Recorded 10/25/2002 as Instrument No. 0021177171
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-29-315-094-1009
Property Address: 2501 N Wayne Ave #9, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On June 24, 2003

By: 

WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

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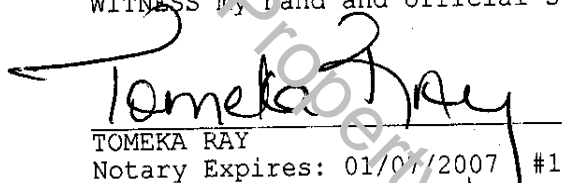
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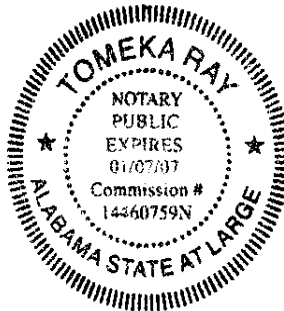
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

ON 12/1/2003 before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TOMEKA RAY
Notary Expires: 01/01/2007 #14460759N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CCF-20030624-0079 ILCOOK COOK IL BAT: 917797/090313347 (XII) SOM1

Property of Cook County Clerk's Office

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#90313347

14-29-315-094-1009

RIDER - LEGAL DESCRIPTION**PARCEL 1:**

UNIT NUMBER 9 IN PLANO FACTORY TOWNHOMES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBES REAL ESTATES:

LOTS 21, 22, 23, 24 AND 25 IN THE SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, LYING WEST OF THE FORMER RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD AND EAST OF WARD STREET, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89253515 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT 88113935.

14-29-315-094-1009