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Doc#: 0331710038
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/13/2003 06:52 AM Pg: 1 of 2

FIRST AMERICAN

File # _____

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000212726282005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CHARLES T WALSH, JOAN F WALSH

Property Address.....: 1715 NORTH NORDICA AVENUE, CHICAGO, IL 60707 P.I.N. 13-31-316-012

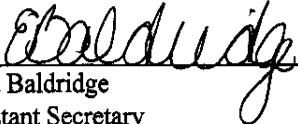
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/06/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021289918, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 55 IN MADSEN'S NORTH OF OAK PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RA13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REQUESTED JUNE 22, 1921 AS DOCUMENT NUMBER 7181567, IN COOK COUNTY, ILLINOS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.


Erica Baldrige
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erica Baldrige, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of October, 2003.



Jared Crane
Jared Crane, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

CHARLES T WALSH, JOAN F WALSH
1715 N NORDICA AVE
CHICAGO, IL 60707

Prepared By: Ana Adams
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