## **UNOFFICIAL COPY**



Doc#: 0331710110 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/13/2003 09:28 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

PROPERTY: 770 ALCOA LANE **HOFFMAN ESTATES IL 60194** 

PIN #: 07-16-2.1 318-0000

| 100  |   |
|--|---|
| The First National Bank of Chicago, Trustee, as the undersigned owner of a c   | ertain Mortgage from                                  |
| MANUEL CERNAS & LOCIO CERNAS   | as Mortgagor  |
| to FIFTH THIRD BANKA MICHIGAN BANKING CORP.*, Grand Rapids   | , dated November 17, 2000 to                          |
| secure the sum of \$105300.03 recorded November 29, 2000 in Mor  | rtgage Book N/A, Page                                 |
| N/A , Document/Instrument No. \0933081 , COOK  | County/City   |
| Illinois Records, on the real estate in said Mortgage, hereby a  |   |
| has been paid, and by this instrument, cancels the above described Mortage a  COOK County Recorder Cierk to discharge said instru                  | ument.  |
| IN WITNESS WHEREOF, The First National Bank of Chicago, Trustee, by of Attorney, Pursuant to a Limited Power of Attorne / fro.n The First National | al Bank of Chicago to Fifth Third Bank,               |
|  | ook, Page,  |
|  | s, has executed this Satisfaction and                 |
| Release of Mortgage on this September 15,  |   |
|  |   |
| Signed and acknowledged First National Ban   | k of Chicago,   |
| in the presence of:  | hird Bank   |
| A MICHIGAN BA  | NKING CØRP.   |
| Jer Mickens (  | 1   |
| THE STATE OF OHIO, COUNTY OF HAMILTON, SS: Todd Reese,   | Operati n s Manager                                   |
| BE IT REMEMBERED, That on September 15, 2003, before me, the subscr  | bed, a Nota v Pi blic in and for said                 |
| County and State, personally appeared Todd Reese, Operations Manager   | of FIFTP, PLARD BANK,                                 |
| County and State, personally appeared Todd Reese, Operations Manager A MICNIGAN BANKING, the corporation whose name is subscribed to and           |   |
| instrument, and for themselves and as such officers, and for and on behalf of s  | said corporation, acknowledged the                    |
| signing and execution of said instrument; and that the signing and execution of  | of said instrument is then free and                   |
| voluntary act and deed, their free act and deed as such officers respectively, a   |   |
| and deed of said corporation for the uses and purposes in said instrument men  |   |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affix   | ked my Notarial Seal on the day                       |
| and year last aforesaid. This instrument prepared by and return to:  | 0)))((())(())   |
| Murus M. Paul S. Sherrill J  |   |
| Therese M. Paul  Notary P  | ublic, State of Ohio<br>mission Expires June 15, 2004 |
| FIFTH THIRD BANK   | 1111551011 Expites Julio 1372004                      |
| 925 Freeman Avenue   |   |
| Charleman At Off AFOO?   | 3 0 1 0 2 0 1 8 3 3 0 2 7 *                           |

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## UNOFFICIAL COPY 130

ESCROW NO.: 1301

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23-201833027

STREET ADDRESS: 770 ALCOA LANE

CITY: HOFFMAN ESTATES ZIP CODE: 60194

TAX NUMBER: 07-16-211-018-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

LOT 18 IN BLOCK 180 IN HOFFMAN ESTATES X 1/2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4
OF THE NORTHEAST 1/4 OF SECTION 16, TOWNS HIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF
RECORDED MAY 9, 1963 AS DOCUMENT NO. 1879224Z, IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS.