

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0331710222  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 06:06 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

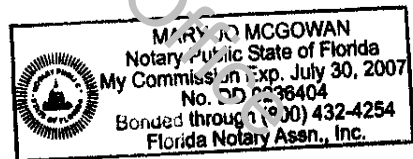
L#:1613050107

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS F. GERGETS AND MAUREEN P GERGETS** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 11/10/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 08043181. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 8819 CLIFTON LANE TINLEY PARK, IL 60477  
PIN# 27-37-220-002-0000  
dated 08/25/03  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/25/03  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 53926 DW

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1998-11-18 13:14:16  
Cook County Recorder 31.00



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pd. 1/18

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 10, 1998

The mortgagor is

THOMAS E GERGETS,  
MAUREEN P GERGETS, HUSBAND & WIFE

("Borrower").

This Security Instrument is given to  
CHASE MANHATTAN MORTGAGE CORPORATION  
under the laws of the State of New Jersey, and whose address is  
343 THORNALL ST, EDISON, NJ 08837  
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

One Hundred Seventy-Six Thousand, and 00/100 Dollars  
(U.S. \$ 176,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 136 IN GALLAGHER AND HENRY'S RADCLIFFE PLACE UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, AND PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1996 AS DOCUMENT 96489841, IN COOK COUNTY, ILLINOIS. PIN #27-37-220-002-0000.

BOX 333-CTI