

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1977222977



Doc#: 0331710224  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 06:08 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **RENATA SKUZA** to **MATRIX FINANCIAL SERVICES CORPORATION** bearing the date 05/29/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010492620. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2337 W HARRISON ST #2 CHICAGO, IL 60612  
PIN# 17-18-300-052  
dated 08/25/03  
**CHASE MORTGAGE COMPANY**

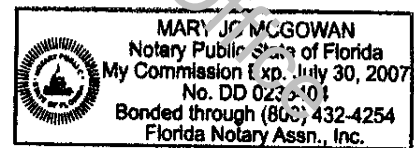
By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/25/03  
by Steve Rogers the Vice President  
of CHASE MORTGAGE COMPANY  
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHASS XY 53926 DW

Scy  
y2  
My  
llw

LEGAL DESCRIPTION:

**UNOFFICIAL COPY** #20 24140

PARCEL 1:

UNIT 2337-2 IN 2337 W. HARRISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 0.14 FEET OF LOT 17 AND LOT 18 IN W. BROSS'S SUBDIVISION OF BLOCK 16 OF MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010436063, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 26, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 09049700.

Property of Cook County Clerk's Office

104926820

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