

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0331710227  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 08:06 PM Pg: 1 of 2

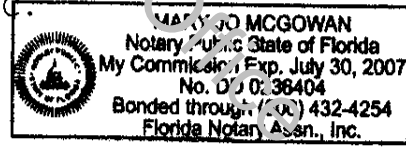
L#:19698023

The undersigned certifies that it is the present owner of a mortgage made by **NINA ALEXANDER, A SINGLE PERSON** to **NBD MORTGAGE COMPANY** bearing the date 09/16/92 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 92707681. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1960 N LINCOLN PK W. UNIT 1508 CHICAGO, IL 60614  
PIN# 14-33-400-042-1152  
dated 08/30/03  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/30/03 by Steve Rogers the Asst. Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SW 11237

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**UNOFFICIAL COPY**

*Exhibit A*

**David D. Orr**

**Clerk of Cook County**

**COUNTY OF COOK MAP DEPARTMENT**

Date: 08-21-2003

**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:  
14 - 33 - 400 - 042 -1152 BEARS THE FOLLOWING LEGAL DESCRIPTION:**

UNIT 1508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 23932182 IN THE SOUTHEAST 1/4 OF SECTION 33,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

*Red*  
\_\_\_\_\_  
Supervisor of Maps and Plats

*Property of Cook County Clerk's Office*