

# UNOFFICIAL COPY



Loan No. 0000000000000001583394222

After Recorded Return to:  
JUAN LOPEZ  
3832 W HULL ST  
SKOKIE, IL 60076

Doc#: 0331713044  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 11:09 AM Pg: 1 of 2

Property of Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 30, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010381822, releases, conveys and quit claims unto JUAN L. JUAREZ AND MARIA L. LOPEZ-JUAREZ, HUSBAND AND WIFE, AND VICTOR M. LARA AND LAURA LARA-LOPEZ, HUSBAND AND WIFE AND JUAN LEON, SINGLE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

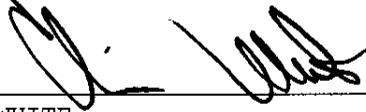
LOT 19 AND THE WEST 1/2 OF LOT 20 IN BLOCK 2 IN EAST PRAIRIE ROAD CRAWFORD ADDITION TO NILES CENTER BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 20 ACRES, OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 3504968

3832 W HULL ST, SKOKIE, IL 60076

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 18, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:   
CHRIS WHITE  
Vice President

S yes  
P 2  
M yes  
L

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 18, 2003.



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
AMY TAYLOR

17-908-



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