## **UNOFFICIAL COPY**

Loan No. 000000000000003062432239

After Recorded Return to: TERRY K. RISE 225 EDGEWARE RD ELK GROVE, IL 60007



Doc#: 0331713054
Eugene "Gene" Moore Fee: \$26.50
Dook County Recorder of Deeds
Date: 11/13/2003 11:09 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 3, 1193, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93358077, releases, conveys and quit claims unto TERRY K. RISE AND LINDA RISE, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 940 IN ELK GORVE VILALGE SECTION 2, BFING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 1, 1958 AS DOCUMENT 1793822, IN COOK COUNTY, ILLINOIS.

PIN #: 08-28-105-009, VOL. 050

225 EDGEWARE RD, ELK GROVE, IL 60007

IN WITNESS WHEREOF, said CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 7, 2003.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE
MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY
MERGER TO AMERICAN RESIDENTIAL MORTGAGE
CORPORATION

BY:

ALICE M MILLER Vice President

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## **UNOFFICIAL COPY**

STATE OF LOUISIANA PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my nand and notarial seal this date, August 7, 2003.

WILLIF J. CLARK

Notal, in and for the State of Louisiana COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSHUA STARNES



