## **UNOFFICIAL COPY**

Loan No. 000000000000001975696595

After Recorded Return to: MILLIE SCHUH 10351 ELIZABETH STREET WESTCHESTER, IL 60154



Doc#: 0331713060
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/13/2003 11:11 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC (MERS) AS NOMINEE FOR RBC MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 11, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030096274, in Book 1001, at Page 0146, releases, conveys and quit claim; unto MILLIE SCHUH, UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 335 AND 336 AND THE NORTH 2.5 FEET OF 337 IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 115-21-118-068

10351 ELIZABETH STREET, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC (MERS) AS NOMINEE FOR RBC MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 27, 2001.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC (MERS) AS NOMINEE FOR RBC MORTGAGE COMYAIY

BY:

CHRIS WHITE
ASSISTANT SECRETARY

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC (MERS) AS NOMINEE FOR RBC MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 27, 2003.

Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090
ALFRED WEBB

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