

UNOFFICIAL COPY

Loan No. 00000000000000001994158739



Doc#: 0331713078
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/13/2003 12:00 PM Pg: 1 of 2

After Recorded Return to:
MANUEL AND SUSAN PADILLA
5045 W. GEORGE
CHICAGO, IL 60641

Property of Cook County Clerks Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 22, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010085107, in Book 5066, at Page 0059, releases, conveys and quit claims unto MANUEL M. PADILLA, AND SUSAN PADILLA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:


LOT 16 IN BLOCK 11 IN FALCORNER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF TH SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-28-225-005-0000

5045 W GEORGE, CHICAGO, IL 60641

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 24, 2003.

CHASE MORTGAGE COMPANY

BY: 
CHRIS WHITE
Vice President

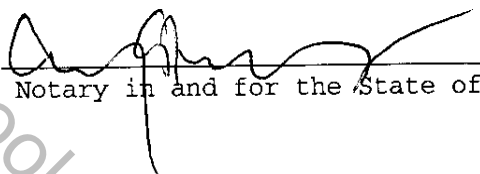
Sys
P2
M Yes
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 24, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ALFRED WEBB

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