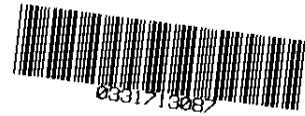


# UNOFFICIAL COPY

Loan No. 0000000000000000907431018

After Recorded Return to:  
ALAN SCHWIMMER AND ROBERTA  
E. SCHWIMMER  
2143 WOODLAWAN RD.  
NORTHBROOK, IL 60062



Doc#: 0331713087  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 12:00 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 22, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93990956, releases, conveys and quit claims unto ALAN SCHWIMMER AND ROBERTA E. SCHWIMMER, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 11 IN BLOCK 6 IN NORTHBROOK PARK, A SUBDIVISION OF THE NORTH 1/2 LOTS 1 AND 2 AND THE NORTHEAST 1/4 OF LOT 3 IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 04162170030000

2143 WOODLAWN ROAD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 18, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN  
FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

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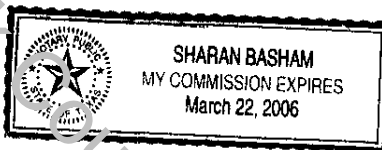
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 18, 2003.

*(Handwritten signature)*  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
HAZEL COPELAND

19908-



Property of Cook County Clerk's Office