UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1583408316



Doc#: 0331713152
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/13/2003 03:06 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by YOLAND? MUNOZ AND JOSE DEJESUS MUNOZ to CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 06/07/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010525926 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2911 E 130TH ST

PIN# 26-31-105-005

CHICAGO, IL 60633

dated 10/29X03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve/Rogers

Vice President

STATE OF VFLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/29/03 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

MACY JO MCGOWAN
Notary Turno State of Florida
My Commission, Fig. July 30, 2007
No. DF 0236404
Bonded through (C.10) 432-4254
Florida Notary Assn., Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

CHASS BK 58080 MP

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EXHIBIT 'A'

1583408316

LOT 6 IN BLOCK 6 IN FORD CITY SUBDIVISION NO.1 A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31 TOWNSHIP 337 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF KENNSINGTON AND EASTERN RAILROAD AND EAST OF 100 FOOT RIGHT OF COOP COUNTY Clark's Office OF WAY OF THE CHICAGO WESTERN AND INDIANA RAILROAD (EXCEPT STREET HERTOFORE DEDICATED) IN COOK COUNTY ILLINOIS