UNOFFICIAL CONTINUES

MAIL TO: LOAN SERVICE DEPARTMENT FOUNDERS BANK 3052 West 111th Street CHICAGO, ILLINOIS 60655 Doc#: 0331713118 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/13/2003 12:53 PM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS I.A.NK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and "a uable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and qo'i-claim unto JAMIE M. SHANNON N/K/A JAMIE M. WALSH, A SINGLE PERSON, 10541 Sycamore Clucas o Ridge, Illinois, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 23rd day of flay, 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in _____ or ___ Page ___ as Document Number 0316101196, and to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

Lot 125 in Chicago Ridge Highlands Subdivision Leing a Subdivision of part of the Northeast ¼ of Section 18, Township 37 North, East of the Third Principal Meridian, in Cook County, Illinois.

10541 Sycamore Chicago Ridge, Illinois 60415

PIN 24-18-219-029-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and scalls this 15th day of August, 2003

SHELBY J. GERMANY, ASST. VICE PRESIDENT

JUDITA A. DILLON, VICE PRESIDENT

SY SN MN

MP

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STATE OF ILLINOIS)

COUNTY OF COOK

and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 15th day

of August, 2003.

Jotary Public

Commission explication Public State of Illinois
My Commission Expires 03/13/07

SOM CO

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St, Chicago, 60655