

# UNOFFICIAL COPY



Doc#: 0331714013  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/13/2008 03:11 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000009891639115

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey W. Strazis And Gwendolyn Sue Kuhns, Husband And Wife, as his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 29, 2000, and recorded on April 7, 2000, in Document 00246724 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID 17-06-234-059 SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1238 N PAULENA, CHICAGO, IL, 60622-3850

Witness my hand and seal July, 30, 2003.

CHASE MANHATTAN BANK USA, N.A.

*[Handwritten signature of Tiffany Carron]*

Tiffany Carron  
Vice President

SEE  
P-3  
S-NO  
M-YES  
J.H.



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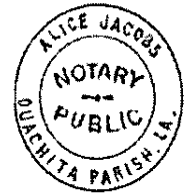
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 30, 2003.



Alice Jacobs  
Notary Public  
Lifetime Commission



Loan No: 00000009891639115

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Prepared by: Patricia Daniels  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203



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THAT PART OF LOTS 38 AND 39 IN MOORMAN'S ADDITION TO CHICAGO, BEING PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH CORNER OF LOT 38; THENCE SOUTHWEST ALONG THE NORTHWEST LINE OF SAID LOTS 38 AND 39, 18.0 FEET; THENCE SOUTHEAST ON A LINE PARALLEL TO THE NORTHEAST LINE OF LOT 38, 30.0 FEET; THENCE SOUTHWEST ON A LINE PARALLEL TO THE NORTHWEST LINE OF LOTS 38 AND 39, 10.50 FEET; THENCE SOUTHEAST ON A LINE PARALLEL TO THE NORTHEAST LINE OF LOT 38, 70.0 FEET TO A POINT ON THE SOUTHEAST LINE OF LOTS 38 AND 39, 28.50 FEET SOUTHWEST OF THE NORTHEAST CORNER OF SAID LOT 38; THENCE NORTHEAST, 28.50 FEET TO THE NORTHEAST CORNER OF LOT 38; THENCE NORTHWEST 100.0 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

17-06-234-059

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