UNOFFICIAL COP

Doc#: 0331714166 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/13/2003 08:10 PM Pg: 1 of 3

90	X			
Release of Deed	Full	Partial		
Know all Men by thes consideration of one of whereof is hereby ack JONAS M. KRUMPLY	dollar, and other ಭಾರಂ knowledged, does ಸಿಗ್	d and valuable cons reby release, conve	siderations, the re	eceint
representatives and a whatsoever Bank may 04/30/98 as Docum registered in the Recothe State of Illinois applegally described as for SEE ATTACHED LEGAL	/ have acquired in, the nent Number 9839 order's/Registrars Offi plicable to the proper	rough or by a certa 93720 _Bork_ ce of COOK	in Mortgage dated _Page_ Count	d recorded/

Property Address: 513 SHERIDAN RD

PIN 05-22-100-055

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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1			
	CHECK IF PARTIAL - if checked,	the following ap	ply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 08/19/03

Bank One NA FKA FN3 of Chicago

Its: Mortgage/Qfficer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

204 COUL I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized cificers or authorized agents of Bank One NA FKA FNB of Cland THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ótarv Public

My Commission Expires:

OFFICIAL SEAL

This instrument was prepared by: DIANA ROBERTS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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PAPER 1:

THE CONTHEASTERLY 479 1/2 FEET OF LOT "A" (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT "A") OF THE CONSCILIATION OF LANDS IN THE SOUTHWEST 1/4 OF SECTION 27 AND THE MORTHWEST 1/4 OF SECTION 27, TOWNSHIP 43 HOSTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERES. BECORDED APRIL 30, 1935 AS DOCUMENT 8890724, EXCEPTING THEREFROM THE SOUTHEASTERLY 375 PRET OF SAID LOT "A" (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT "A") AND EXCEPTING THEREFROM THE SOUTHWESTERLY 1"5 PERT AS MEASURED ON THE SOUTHEASTERLY AND NORTHWESTERLY LINES OF SAID THACT) IN GOOK COUNTY, ILLINGIS;

PARCEL 2:

THE SOUTHWESTERLY 175.0 FEET A MEASURED ON THE SOUTHEASTERLY AND MONTHMESTERLY LINES AS SHE SALLOWING PRICE OF LATE.

THE SOUTHEASTERLY 679 1/2 FEET OF LOT "A" [PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF HAID LOT "A"] OF THE COMBOLIDATION OF LANDS IN THE SOUTHWEST 1/4 OF SECTION 24 /AD THE MORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 MORTH, MARGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT TRAVELY RECORDED APRIL 30, 1925 AB DOCUMENT B890724, EXCEPTING THEREFORM THE SOUTHEASTERLY 375 FEET OF SAID LOT "A"], IN COOK COUNTY, ILLINOIS.

98393720