### **UNOFFICIAL COPY**



Doc#: 0331715147

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/13/2003 05:20 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

13882069

Index:

n

JobNumber: 111\_2301

### **RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

ID: 10

Original Mortgagor:

DELFINO A. CABRERA AND AI IITA I. CABRERA

Original Mortgagee:

FIRST SUBURBAN MORTGAGE CORPORATION

Original Loan Amt:

\$166,350.00

Property Address:

133 EAST WINTERS DR, MELROSE PARK, IL 60164

Date of DOT: Date Recorded: 11/16/2001 12/3/2001

Doc. / Inst. No:

0011128612

Book:

7050

Page:

0039

PIN:

#12-29-302-028-0000

Legal:

See Exhibit 'A'

C/0/4's IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of October 2003 A.D..

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



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# **UNOFFICIAL COPY**

#### STATE OF TEXAS COUNTY OF HARRIS

On this 27th day of October 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally knc wil, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the regard and deed of said corporation.

IN WITNESS WHEREOF, 'have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 Odelia Bergeron
Notary Public
State of Texas
My Commission Expires
March 12, 2007



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#### **EXHIBIT 'A'**

JB #: 111-2.

JAN #: 13882065

DEX #:

1 9 IN BLOCK 1 IN FIRST ADDITIC
BDIVISION OF THE SOUTH 176 FEET C
/4 OF SECTION 29, TOWNSHIP 40 NORTH,
RINCIPAL MERIDIAN, IN COOK COUNTY, IL.
THERFOR REGISTERED IN THE OFFICE OF THE N.
COUNTY, AS DOCUMENT NUMBER 1446902.
P.I.N.: 22-29-302-028-0000

0331715147 Page: 4 of 5

# **UNOFFICIAL COPY**

#### STATE OF TEXAS COUNTY OF HARRIS

On this 27th day of October 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally knc wit, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the tree act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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### **UNOFFICIAL COPY**

### **EXHIBIT 'A'**

JOB #: 111-2301

LOAN #: 14120700

INDEX #:

LOT 51 IN WINDSOR HEIGHTS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER St. 1.

19: 03-2

COOK COUNTY CLERK'S OFFICE

A.P.M. 4: 03-29-423-014-0000