

# UNOFFICIAL COPY



Doc#: 0331715169  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 05:20 PM Pg: 1 of 2

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 65

Loan #: 16921286

Index: 0

JobNumber: 111\_2301

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** DONALD M. ZEPPELLO AND RUTH ZEPPELLO  
**Original Mortgagee:** FIRST AMERICAN BANK  
**Original Loan Amt:** \$284,000.00  
**Property Address:** 5219 N LARNED AVENUE, CHICAGO IL 60630  
**Date of DOT:** 8/9/2002  
**Date Recorded:** 8/22/2002  
**Doc. / Inst. No:** 0020921902  
**PIN:** 13-09-129-026-0000  
**Legal:** LOT 25 IN M. SAGARTZ AND SONS SOUTH FOREST GLEN SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, Washington Mutual Bank, F.A. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of October 2003 A.D. .

Washington Mutual Bank, F.A.

SHERRY DOZA , ASSISTANT VICE PRESIDENT



SVB  
P20  
5/11/03  
M YES  
JF

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STATE OF TEXAS  
COUNTY OF HARRIS

On this 29th day of October 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Mutual Bank, F.A. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

