

UNOFFICIAL COPY

Loan No. 0000000000000000001994372717



After Recorded Return to:
TUNG MINH CHOI AND CHA LIN
CHOI
2417 FITCH ST. W.
CHICAGO, IL 60645

Doc#: 0331715368
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/13/2003 09:11 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 16, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010744207, in Book 6948, at Page 0073, releases, conveys and quit claims unto TUNG MINH CHOI AND CHA LIN CHOI, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 10-36-207-001-0000

2417 FITCH ST W, CHICAGO, IL 60645

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 21, 2003.

CHASE MORTGAGE COMPANY

BY: 

CHRIS WHITE
Vice President

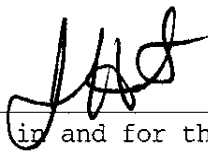
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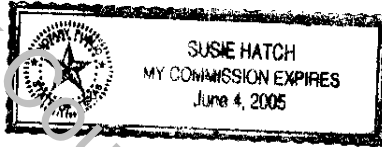
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 21, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DERRICK ERVIN

17-908-



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MAIL TO

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 2417-2 IN THE BOUNDARY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE WEST 222 FEET OF THE NORTH 1-1/2 ACRES OF THE SOUTH 9-1/2 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF FITCH AVENUE AS DEDICATED BY PLAT RECORDED OCTOBER 26, 1927 AS DOCUMENT 9821939, (EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 33.81 FEET THEREOF)

ALSO

THE SOUTH 55 FEET OF THE NORTH 495 FEET OF THE WEST 222 FEET OF THE EAST 396 FEET OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 33.81 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00856128; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AFORESAID AS DOCUMENT 00856128.

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