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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

LUZ QUILES 156 OAK RIDGE HILLSIDE, IL 60162



Doc#: 0331715306

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/13/2003 07:39 PM Pg: 1 of 2

<u>Satisfaction</u>

Wamu - VH #:0052657848 "QUILES" Lender ID:G58/102/0052657848 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LUZ QUILES AN UNMARTIED WOMAN Original Mortgagee: AMERICAN LENDING GROUP, INC.

Dated: 02/27/2002 Recorded: 05/28/2002 in Book/Reel/Liber: 4052 Page/Folio: 0027 as Instrument No.:

0020598626, in the county of Cook State of Illinois

Legal: ALL OF LOT 5 AND 6 (EXCEPT THE SOUTH 25 FEET, THEREOF) IN SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THAT PART OF THE EAST 158 55/100 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE SOUTH 296 FEET THEREOF) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-17-407-032-0000

Property Address: 156 OAK RIDGE, HILLSIDE, IL 60162

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the incagoing instrument.

WASHINGTON MUTUAL BANK, FA

On August 20th, 2003

Vice-President

P2 Myes

*TWL*TWLAMRC*08/20/2003 09:53:47 PM* WAMU05WAMT00000000000000459878* ILCOOK* 0052657848 ILSTATE_MORT_REL **DJKAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Taney**

On August 20th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand analyofficial seal,

Notary Expires: J7/23/2007

J.R. DUKE Notary Public - Notary Seal STATE OF MISSOURI Taney County My Commission Expires July 23, 2007

(This area for notarial seal)

OF COOK COUNTY CLOTH'S OFFICE Prepared By: David Kuyl en Jall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

