



UNOFFICIAL COPY



0331716052

Prepared by: Jane Ward
WHEN RECORDED MAIL TO:
Celink
Title One Claims Dept.
P. O. Box 16247
Lansing, MI 48901
517-323-4134 ext 1301
Loan No.: 9005009750

Doc#: 0331716052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/13/2003 11:32 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF DEED OF TRUST

THE STATE OF Illinois

}KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

WHEREAS, on July 31, 1998

Ricardo V. Burke and Suzanne L. Burke, his wife, did execute one certain note as described as follows:

Pay the sum of Fifteen Thousand dollars and no cents (\$15,000.00) and which said note is set out and described in a certain DEED OF TRUST executed by Ricardo V. Burke and Suzanne L. Burke, his wife to Unicor Funding, Inc. and recorded in Document Number 98859650 records on September 25, 1998 of Real Property of Cook County, Illinois, and secured by the lien therein expressed on the following described lot, or parcel of land, situated in the County of Cook, State of Illinois.

THE SOUTH 90 FEET OF LOT 6 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 634.24 FEET OF BLOCK 10 (EXCEPT TRIANGLE IN THE SOUTH WEST CORNER HAVING A FRONTAGE ON ILLINOIS STREET OF 92.09 FEET) AND BLOCK 9 IN SUBDIVISION OF 91.78 ACRES OF SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID# 31-01-422-015-0000

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS. That United Bank, Inc. FKA United National Bank, whose address is 21 Twelfth Street, Wheeling WV 26003, a corporation, the payee and owner and holder of said note for and in consideration of the sum of TEN and NO/100 (\$10.00) Dollars to it in hand paid by UNITED STATES OF AMERICA (DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT) whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20026

the receipt of which is hereby acknowledged has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said UNITED STATES OF AMERICA (DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT) of the DISTRICT OF COLUMBIA the said Note and said lien and all liens and title held by it in and to said land.

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K.S.

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To have and to hold the same unto the said UNITED STATES OF AMERICA (DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT) heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation this 8th day of September A.D. 2003.

WITNESS(s)

United Bank, Inc. FKA United National Bank

[Signature]

By: [Signature]

Charles Carter

Name: Mark Dalman

[Signature]

Title: Loss Mitigation Supervisor of Celink, acting as agent and attorney-in-fact for United Bank, Inc. FKA United National Bank

Quenten Carpenter

STATE OF Michigan

COUNTY OF Clinton

On 9/8, 2003 personally appeared before me Mark Dalman, whom I know personally to be the signer of the above and he acknowledged that he signed it.

[Signature]
Notary Public

JANE WARD
Notary Public, Clinton County, MI
My Comm. Expires Dec. 18, 2007