## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:14107763



Doc#: 0331716092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/13/2003 12:24 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by FREDERICH SMITH JR MARRID TO SHARON A SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 03/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010260796 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:8250 S CRANDON AVE PIN# 20-36-229-050-0000

CHICAGO, IL 60617

dated 09/03/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORP.

By:

Steve Rogers

Aggt. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/03/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMENEE

FOR FIRST UNION MORTGAGE CORP.

on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Fiorida Notary Assn., Inc.

Mary Jo McGowan \

Motary Public/Commission expires: 07/30/2007

Prepared by: A. Graham/- NTC 2100/Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR (DEED OF TRUST WAS FILED.

SY P.2 My Or

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EXHIBIT 'A'

14107763

LOT 1 IN THE RESUBDIVISION OF LOTS 21 TO 30 BOTH INCLUSIVE IN BLOCK 3 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office