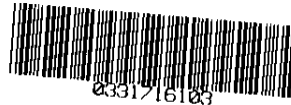


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:16591835



Doc#: 0331716103  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 12:34 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS NIEGO & MEGHAN NIEGO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/30/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 4967 Page 0041 as Document Number 20749005. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:10911 S FAIRFIELD

CHICAGO, IL 60655

PIN# 24134170290000

dated 08/28/03

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/28/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through  
Florida Notary Assn., Inc.



Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL AG 28204 WS

54  
P.2  
MY  
CP

# UNOFFICIAL COPY

EXHIBIT 'A'

16591835

THE NORTH 50 FEET OF THE SOUTH 200 FEET OF THE NORTH  
1/2 OF THE WEST 1/2 (EXCEPT THE EAST 8 FEET THEREOF)  
IN BLOCK 11, IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH  
EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office