

# UNOFFICIAL COPY



Doc#: 0331717029  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 08:27 AM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (TFWAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8020839752 LPS #: 2242194 Bin #: 102003\_3



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 10/24/2001 made and executed by JAMES BLUE, A BACHELOR to  
secure payment of the principal sum of \$73689.00 Dollars and interest to  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS A NOMINEE FOR THE  
FIRST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded:  
11/21/2001 as Instrument #: 0011095699 in Book: - on Page: - (Re-Recorded:  
Inst#: - BK: -, PG: -) is PAID AND SATISFIED and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** LOT 26 IN BLOCK 7 IN ENGLEFIELD BEING A  
SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 30 TOWNSHIP 30 NORTH RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

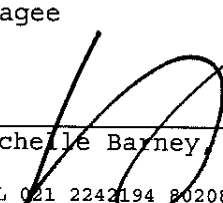
**Tax ID No. (if applicable):** 20-30-403-013-0000

**Property Address:** 7539S HONORE ST, CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 21, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as  
Mortgagee

BY   
Michelle Barney, Assistant Secretary

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# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON October 21, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

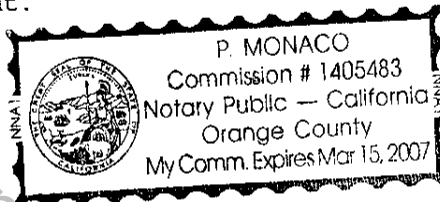
WITNESS MY hand and official seal

*P Monaco*

P Monaco  
Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100085804915286513) G52/067



11/7/2003  
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Produce of Cook County Clerk's Office