Recording Requested By: LASALLE BANK NA

## **UNOFFICIAL COPY**

When Recorded Return To: DAVID A DURKIN 330 S MICHIGAN AVE #1803 CHICAGO, IL 60604



Doc#: 0331717224

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/13/2003 12:46 PM Pg: 1 of 2



#### SATISFACTION

LASALLE BANK #:20707300663737 "DURKIN" Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by DAVID A DURKIN AND RITA DURKIN, HIS WIFE, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 03/12/2003 Recorded: 04/08/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030472944, does hereby acknowledge that it has received full be ment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Peference Made A Part Hereof

Assessor's/Tax ID No. 17-15-107-049-1042

Property Address: 330 S MICHIGAN AVE #1803, CHICAGG, IL 60604

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SUNIX CLORA'S

LASALLE BANK NA On September 26th, 2003

MATT CAJA, Assistant Vice-President A

STATE OF Illinois **COUNTY OF Cook** 

Claudia K.Konrad

On September 26th, 2003, before me. , a Notary Public in and for Cook in the office of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of sculsfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the en ity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL CLAUDIA K. KONRAD TARY PUBLIC STATE OF ILLINOIS Commission Expires 03/11/2006

(This area for notarial seal)

Prepared By: Mary Anne Abraham, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641

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Date: 9/29/2003

# UNOFFICIAL COPY Time: 12:03:15 PM



### CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H23008834 HE

#### **LEGAL DESCRIPTION:** D.

UNIT NUMBER 1803 IN THE 330 SOUTH MICHIGAN AVENUE CONDOMINIUMS, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

ALL OF LOTS 2, 2A, 2A\*, 2G AND LOT 3, IN 330 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND WOUNG AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +276.70 FEET, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A\* AFORESAID HAVING AS A LOWER LIMIT A HORIZOUTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +310.00 FEET, CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021051 IN COOK COUNTY, ILLINO'S.

LOTS MARKED THUS """ ARE NOT BOUND BY PHYSICAL STRUCTURES AND ARE DEFINED BY THE HORIZONTAL DIMENSIONS SHOWN AND BY THE ELEVATION LIMITS POSTED ON SAID PLAT OF SUBDIVISION.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONINIUM RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 10021064 AS AMENDED FROM TIME TO TIME, TOGETHER Th.

Olynoidal Clarks
Office WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 17-15-107-049-1042

BORROWER'S NAME: DURKIN

TEQLEGAL 1/00 DGG CLS

Title: Title / Collateral document - 02/21/03 07:34:12