Satisfaction of Mortgage: Individual or Corporation. One side recording:

# NOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

\*Located at 777 Westchester Avenue, Suite 101,

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/13/2003 04:28 PM Pg: 1 of 3

White Plains NY 106043528

DOES HEREBY CERTIFY that the following Mortgage be discharged of record.

IS PAID, and does hereby consent that the same

P.I.N.: 28-28-219-012

, made by Mark A King and Sandra F King Mortgage dated the 1st day of November 2001

To Kraft Foods Federal Credit Union

day of November, 2001 and recorded on the 23rd o in the principal sum of \$ 124,000.00

in (Liber) (Record Liber) (Reel) document # (011099780 of Section

of Mortgages, page

in the office of the clerk of

the County of Cook IL

(Property Commonly Known as: 17008 S Sycamore Lair, Oak Forest, IL 60452)

which mortgage

has not been \*\*

assigned of record.

Dated the 10th day of October 2003

In presence of:

Kraft Foods Federal Credit Union----

Patricia Noceda

Lending Production Manager

State of New York )

in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared Nald personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

RETURN TO: LAW TITLE INS. CO. INC.

2000 W. GALENA BLVD. # 391

AURORA, IL 60506



G. 011-A2029-00

0331718143 Page: 2 of 3

### **UNOFFICIAL COPY**

# Satisfaction of Mortgage

# Mark & Sandra King Kraft Foods FCU TO

Property of Cook County Clerk's Office .....day of......19...... County of Dated, May 5, RECORDED ON THE State of Illinois

in Liber.....of Mortgages at Page.....and examined at.....o'clock...... M

CUC Mortgage Corporation PO Box 12670 Albany, NY 12214-5757

Please record and return to:

0331718143 Page: 3 of 3

## **UNOFFICIAL COPY**

Law Title Insurance Company, Inc. 2000 West Galena, Suite 105 Aurora, IL 60506 (630)897-0903

Authorized Agent For:

Fidelity National Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION** 

Commitment Number: 64158Y

The land referred to in this Commitment is described as follows:

LOT 12 IN CYPRESS COURT, BEING A RESUBDIVISION OF LOT 7 AND PART OF LOT 8 IN BLOCK 3 OF ARTHUR T. MCINTOSH AND CO'S SOUTHTOWN FARMS UNIT 2, BEING A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIFD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CYPRESS COURT CE C (IO. 280).

Style Of Cooperation Clark's Office REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 16, 1975 AS DOCUMENT NO. 2803059