

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3
HOLLY DUNN 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0331720078
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/13/2003 05:30 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS
Loan #: 0020735981
Investor Loan #: 1673374134
PIN/TaxID #: 17-16-108-027-0000
PIQ/OP
Property Address:
130 S CANAL ST. UNIT #9J
CHICAGO, IL 60606

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WILLIAM P MCGARIGLE A MARRIED MAN**

Original Mortgagee: **FIRST CHICAGO NBJ MORTGAGE COMPANY**

Loan Amount: \$ **140,000.00** Date of Mortgage: **08-30-1999** Certificate #:

Date Recorded: **10-05-1999**


Comments:

Legal Description : **ATTACHED**

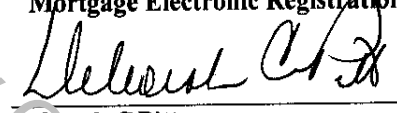
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08-14-2003**.

Mortgage Electronic Registration Systems, Inc



Kimberly Farrell
Assistant Secretary




Deborah C Pitts
Vice President

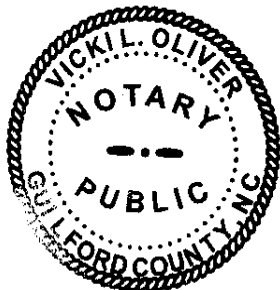
State of **NC**
County of **Guilford**

On this date of **08-14-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Deborah C Pitts** and **Kimberly Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



MIN #: 100035500060516503 VRU Tel. #: 888/679-MERS

54
P2
m/ko

UNOFFICIAL COPY

LOAN #6051650

PARCEL 1:

UNIT 9J IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.]

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

P.I.N. #17-16-108-027-0000 OP/PIQ