

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0331720009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/13/2003 02:45 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PATRICK K. LYNCH heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 17 & 19 of SEPTEMBER & DECEMBER 2002 & 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. 0021144090 & 0030000358 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

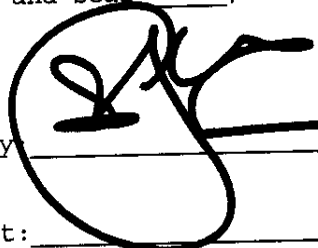
LOT 26 IN BLOCK 2 IN CEPEK, CERNY AND FRIEDL'S SUBDIVISION OF LOTS 2, 3, 6, 7 AND 10 OF KERFOOT'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 13-28-106-025-0000

Address(es) of Premises : 5342 WEST BARRY, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 08 DAY OF AUGUST, 2003

By  _____ (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by: Deta M. Mertsoch

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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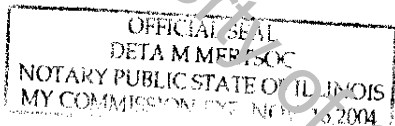
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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of AUGUST, 2003

Debra M. Mertesoc
NOTARY PUBLIC



Commission Expires _____

After recording, please mail to:
Moskal & Associates, Ltd.
15601 South Cicero Avenue, #101
Oak Forest, Illinois 60452

Cook County Clerk's Office